

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GUDHA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731159
3	SCHOOL CODE (IF APPLICABLE)	11676
4	COMPLETE ADDRESS WITH PIN CODE	JASRAPUR, TEH. KHETRI, JHUNJHUNU, RAJASTHAN - 333514
5	PRINCIPAL NAME	RAKESH KUMAR LAMBA
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed.
7	SCHOOL EMAIL ID	gisjasrapur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9783042200

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/02/CBSE%20AFFILIATION.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/02/CBSE%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/02/Registration.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/02/Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/02/NOC%20SCANNED.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/02/NOC%20SCANNED.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/02/RECOGNITION%20CERTIFICATE.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/02/RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/02/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/02/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/02/Fire%20safety%20certificate.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/02/Fire%20safety%20certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/02/Appendix%20II.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/02/Appendix%20II.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/03/Water15%20ATTESTED.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/03/Water15%20ATTESTED.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/02/Fee%20Chart.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/02/Fee%20Chart.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/02/GIS%20J%20Calender-2023-24.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/02/GIS%20J%20Calender-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/02/School%20Management%20Committee.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/02/School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gudhaeducationhub.com/schoolerp/document/2024/02/Parent%20Teacher%20Meet.pdf">https://gudhaeducationhub.com/schoolerp/document/2024/02/Parent%20Teacher%20Meet.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAKESH KUMAR LAMBA
2	TOTAL NO. OF TEACHERS	30
	PGT	7
	TGT	5
	PRT	12
3	TEACHERS SECTION RATIO	30:22
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	25	100	GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100	GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15900
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	19

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=qUnhqxxFjv8">https://www.youtube.com/watch?v=qUnhqxxFjv8</a>
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